A COPIE OF THE SVBMISSION, WHICH THOSE OF THE REFORMED Religion in *France* requested the *Viscount* of *Doncaster*, Ambassadour extraordinarie from his Maiestie of *Great Britain*, to present in their behalfe to the King their Soveraigne.

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WHICH THOSE OF THE Reformed Religion in *France* requested the *Viscount* of *Doncaster*, Ambassadour extraordinarie from his Maiestie of *Great Britain*, to present in their behalfe to the King their *Soueraigne*.

SIR,

WE, your Maiesties most humble, most faithfull, and most obedient subiects, who in your kingdomes, and soueraignetie of *Bearn*, make profession of the Reformed Religion, doe in all humilitie remonstrate to your Maiestie, that as we neuer affected any thing more then to be preserued in the honour of your favour, (which we haue promised our selues in regard of our constant loyaltie, alwayes witnessed by vs and ours, towards the good of your seruice, and the

greatneſſe and ſtrength of your kingdoms) ſo alſo could neuer any thing proue more to our diſcontentment, then to ſee our ſelues thereof depriued. In which regard hauing recourſe to your goodneſſe and royall clemencie, wé beſeech your Maieſtie, that, with returne of peace to your eſtate, you will be pleaſed to reſtore vs to your fauour, and repoſſeſſe vs of the benefit of the Edicts, declarations, graces and grants affoorded vs both by your Maieſtie and the deceaſed King *Henrie* the Great, of immortall memorie; for which we proteſt and vow neuer to depart from our moſt entire ſubiection, faith and obedience. And if your Maieſtie hath taken offence at ſome of our actions, we humbly beſeech you to beleeue that they were againſt our intention; which was neuer otherwiſe then to render all true faithfulneſſe, obedience and reſpect vnto your Maieſtie; and that what we haue done, hath bene by extreme and vrgent neceſſitie; which you may be pleaſed not to impute to vs as a crime, but rather to remit and pardon all, wherein we may haue diſ-

pleaſed

pleaſed your Maieſtie. For theſe reſpects (Sir) wee in all humilitie beſeech you to grant vs a ſafe conduct, as well for ſuch as it ſhall be needfull to ſend to the Prouinces and principall perſons of our Religion, as to your Maieſtie, to the end that proſtrating our ſelues at your feete, we may confirme the true proteſtations of our ſound fidelitie, obedience and ſubiection, and obtaine of your clemencie and goodneſſe whatſoeuer ſhall be neceſſarie for the quiet and ſafetie of our Churches, vnder the benefit of your Maieſties Edicts. And wee ſhall be bound to iterate our continuall and moſt feruent prayers to God for the proſperitie of your Royall perſon, and conſeruation of your eſtate.